### PROGRAM OVERVIEW

Monday	Tuesday	Wednesday	Thursday	Friday
Registration	Sessions 1 to 4  ES Seminars 10 to 12  Session 16 B/I	CIHA in the Archives Getty Digital Art History Workshop	CIHA Assembly  Getty Digital Art  History  Workshop	Sessions 5 to 9  ES Seminars 13 to 15  Session 17 TF
Opening Ceremony	Sessions 1 to 4	CIHA in the Galleries	Sessions 5 to 9	Sessions 5 to 9
Sessions 1 to 4	ES Seminars 10 to 12	Getty Digital Art History Workshop	ES Seminars 13 to 15	ES Seminars 13 to 15
ES Seminars 10 to 12	Session 16 B/I	Ŷ	Special Session Terra Foundation	Session 17 TF
Session 16 B/I		Visit to the 34 <sup>th</sup> SP Biennial	Special Session (INHA/Portland Japanese Garden/Japan House)	
Opening reception	Conference 1	Conference 2  (Museum of Contemporary Art - USP)	Conference 3	Closing Ceremony Final Celebration



#### 35º CIHA World Congress Program

## Session 1

## "Artisanal Knowledge as a Transcultural Category"

#### **Chairs**

Claire Farago (University of Colorado, US) Jens Baumgarten (UNIFESP, Brazil)

#### **SPEAKERS**

BARD PUSHAW (Univ. of Copenhagen, Denmark)

Greenlandic Woodcutsand the Global Circulation of Inuit Knowledge circa 1860

**CHRISTINE GÖTTLER** (Univ. Bern, Switzerland)

Crafting containers for charismatic goods: Salt and saltcellars in a globalizing world

DARIO DONETTI (Univ. Chicago, US) & LORENZO VIGOTTI (Columbia Univ., US)

Migrating Inventions. The Double-Shelled Domes of Soltaniyeh and Santa Maria del Fiore

**DEEPTI MULGUND** (KHI, Florence, Italy)

The Artisan and the School-Goer: Drawing and the Continuities of 19th Century Colonial Education in India

**ERIN BENAY** (Case Western Reserve Univ., Cleveland, US)

From Stone and Wood: Carving Christian Identity in Early Modern India

FREDERICK ASHER (Univ. of Minnesota, US)

Explaining an Indian Ocean Culture of Iconography

IARA LIS SCHIAVINATTO (UNICAMP, Brazil)

In exile and l'ami des arts, an image maker in the tropical world

**JEANETTE FAVROT PETERSON** (Univ. of California Santa Barbara, US)

Artisanal Authority and Indigenous Knowledge in the Book Culture of Sixteenth-Century Mexico

**LEAH R. CLARK** (Open University, UK)

Making and Sensing: Aromatics and their receptacles in transcultural exchanges

MIA MOCHIZUKI (Independent Scholar, US)

Making: A Global Methodology



#### PATRICIA ZALAMEA (Univ. de los Andes, Colombia)

Self-Reflexive Practices in the Art of Luis García Hevia: From Colonial Workshop to Photographic Process in the Nineteenth-Century Colombian Academy

#### **PETER KRIEGER** (UNAM, Mexico)

Artisanal Popular Construction and Artistic Configuration of Waste in the Work of Contemporary Artist Abraham Cruzvillegas

#### **RENE LOMMEZ GOMES** (UFMG, Brasil)

Brazilian Techniques, Angolan Woods and Chinese Lacquer. The circulation of artisanal knowledge and artistic materials in João Stooter's practical manual.

#### **SUSAN LOWISH** (Univ. Melbourne, Australia)

Ochre, Bark, Brush: material concerns in Australian Indigenous art

#### **VERA-SIMONE SCHULZ** (KHI, Florence, Italy)

Transcultural Dynamics Beyond Art Historical Notions of Centers and Peripheries: Processes of Making along the Pre-Modern Swahili Coast

#### Session 2

## "Border as Method" CHAIRS

Saloni Mathur (Duke University, US) Elisa Martinez (UnB, Brazil)

#### **SPEAKERS**

#### **ALEXANDER ALBERRO** (Barnard College, Columbia University)

Borders Without, Borders Within

#### **EDIT ANDRÁS** (HAS, Budapest)

Wolf in Sheep's Clothing, Transcending the Borders in Post-Socialist Nationalist Hungary

#### **FERNANDA ALBERTONI** (Universidade Federal do Rio de Janeiro)

Archival borders in contemporary art practices: crossings and exchanges between cultures that meet globally and differentiate locally

#### GIL VIEIRA COSTA (Universidade Federal do Sul e Sudeste do Pará)

Contemporary art on borders: Belém, 1960s and 1970s, shaky transitions and global tensions

#### **GUILIA DEGANO** (Universitat de Barcelona for the Society and Culture)

'I want to show something beyond this, I want to show life'. Khaled Jarrar's art beyond borders from the global turn perspective



#### **JEANETTE KOHL** (University of California, Riverside)

Transplantations. Art History and Its Language(s)

**KATARZYNA CYTLAK** (Universidad Nacional de San Martín, Buenos Aires / Polish Institute of World Art Studies, Warsaw)

Become fixed in the transitory zone. Border Thinking and Making as an artistic strategy of the Polish/ Mexican artist Marek/Marcos Kurtycz/Kurtix

#### KATHY YING-KIM MAK (The Hong Kong Polytechnic University)

Reimagining There: Locality and the Relocatees' Affective Affinity of the Chinese Great Wall in Post-1949 Taiwan's Landscape Painting

#### **KAVITA SINGH** (Jawaharlal Nehru University)

**Archaeologists Crossing Borders** 

#### KRISTA KODRES (Estonian Academy of Arts in Tallinn, Estonia)

Border in Action: Writing Art History in Soviet Estonia

#### **LAURENCE CORBEL** (University Rennes 2)

A site of permanent exception. Border through the prism of countercartographies

#### **KIRSTEN SCHEID** (American University of Beirut)

When Art Cannot Cross Borders: Learning from Palestinian Art under Occupation

#### NAMAN AHUJA (Jawaharlal Nehru University)

The Border is a Cusp

#### RACHEL BAASCH (Rhodes University)

'Looking with the Skin': a methodology for analysing borders from South African, Palestinian and Mexican Perspectives

**RASHMI VISWANATHAN** (University of Hartford/ American Institute of Indian Studies / Smithsonian Institution)

Modern Art as Borderland

#### **Session 3**

## "Ecologies of Migration. Engaged Perspectives" Chairs

Thierry Dufrêne (Univ. Paris 10 Ouest-Nanterre, France)

Peter Schneemann (Univ. Bern, Switzerland)

Vera Beatriz Siqueira (Universidade Estadual do Rio de Janeiro - UERJ, Brazil)



#### **SPEAKERS**

#### **ANTJE KEMPE** (University of Greifswald)

Nature Shipping. Remarks on the Contemporary Ideas of Cultural Heritage

**CARMEN POPESCU** (Ecole Nationale Supérieure de Bretagne, Rennes, France) *Displaced/unplaced populations and the (reverse) lesson of ecological design* 

#### **CESAR BARTHOLOMEU** (Universidade Federal do Rio de Janeiro)

Haruo Ohara: the nature of pictures

#### **CLAUDIA CENDALES PAREDES** (Universidad Jorge Tadeo Lozano)

Plant hunters and their valuable booty

#### FERNANDA PEQUENO DA SILVA (Universidade Estadual do Rio de Janeiro)

Livia Flores, Landscapes and Cities Transformations: Poetics in Migration

#### **GABRIEL NEIL GEE** (Franklin University)

"The ground beneath our feet: soil, souls, seeds"

#### **HENRIETTA OMO ESHALOMI** (University of Ibadan)

'Blame Climate Change': Rural Grazing Area, and the New Migration Patterns among Nigerian Herdsmen

#### JOANNA FIDUCCIA (Yale University)

The Smell of Our Catastrophes

#### **LENA GEUER** (Heinrich-Heine-Universität)

Aesthetics of renunciation – How migration and ecology create new aesthetical forms and practices of renunciation (Ästhetiken des Verzichts)

#### **LUCY STEEDS** (University of the Arts London)

The Migrating Work of Art in the Age of Ecological Exposability

#### MARTINA CARUSO (University of the Arts London; John Cabot University)

Threshold landscapes from the Mediterranean in contemporary lens-based media

#### MATTHIJS JONKER (Bibliotheca Hertziana)

The Migration and Depiction of Medicinal Plants in the Early Modern World

#### **VERÓNICA URIBE HANABERGH** (Universidad de los Andes)

Extracting the visual: mobility, migration and ecology seen through Nineteenth-century visual representations of Colombian mining

#### VIRGINIA ABREU BORGES (Freie Universität)

Tupinambá memory as European heritage: the ethnographic museum as a field of



#### Dispute

#### YU YANG, GLORIA (Kyushu University)

Embracing Climate and Lands: Japanese Art Exhibitions in the 1930s

#### Session 4

#### "Forced migrations and their impact on art and visual culture"

#### Chairs

María de Lourdes Ghidoli (Universidade de Buenos Aires, Argentina) Arthur Valle (UFRJ, Brazil)

#### **SPEAKERS**

#### **CAROLINE "OLIVIA" WOLF** (University of Tennessee at Chattanooga)

Picturing West African Muslims in the 19th century Brazilian Landscape: Mâle Representations in Transatlantic Visual Culture and Architecture

#### **DINA A. RAMADAN** (Bard College)

Museum as Meeting Point: Arab Refugees and Culture as Integration

#### EMI KOIDE (Universidade do Recôncavo da Bahia)

Poetics of specters - dealing with colonial ruination and whitewash

#### FAYA CAUSEY (Independent scholar, Washington, DC)

Amber, Africa, and Slavery: The evidence from the Valongo slave-trading wharf area (Rio de Janeiro)

#### **HELEN MELLING** (University of Pennsylvania)

Visualizing Black Peru: Representations of Afro-Peruvians in 19th Century Lima

#### **IRENA KOSSOWSKA** (Nicolaus Copernicus University)

Alienated émigré in Paris: The residue of the trauma of World War II in the art of Józef Czapski

#### MAURICIO BARROS DE CASTRO (Universidade Estadual do Rio de Janeiro)

Images and memories of slavery in the art of Eustáquio Neves

#### MÓNICA DOMÍNGUEZ TORRES (University of Delaware)

Pearl and Ebony Treasures: Depicting Black Slaves from the Atlantic Pearl Industry in Early Modern Dresden

#### NATALIA DE LA ROSA (Independent Curator and Researcher)

Experimental Museums confronting Migration: Dynamic Museology at the Sierra Hermosa Community Museum and Reading Club (Mexico)



#### NAZAR KOZAK (National Academy of Sciences, Ukraine)

Helping migrants/breaking borders: art's agency and world's biopolitical divide

#### **NENAD MAKULJEVIĆ** (University of Belgrade, Serbia)

Expulsion, Visuality and Identity: Visual Culture of Sephardi Jews in the Ottoman Empire

#### **NORA M ALTER** (Temple University)

Migratory Echoes: Sounding out pain in the work of John Akomfrah, Guillermo Galinda, and Lawrence Abu Hamden

RAFAEL CARDOSO (Universidade Estadual do Rio de Janeiro and Freie Universität)
Beyond the pale: Émigré and refugee artists look at Afro-Brazilian culture, 1920s to 1940s

#### **RICHARD BULLEN** (University of Canterbury)

Mount Fuji and the Long White Cloud: the art of Japanese Prisoners of War in New Zealand

#### TESSA MURDOCH (Victoria and Albert Museum)

Paul Revere, the English and Channel Islands' springboard to the New World, the Huguenot Diaspora in the Americas, and the impact of Huguenot material culture

#### Session 5

# "Migrations, Climate, Surveillance - What does Media Arts Complexity want?" Chairs

Oliver Grau (Danube University, Austria) Giselle Beiguelman (USP, Brazil) Nara Cristina Santos (UFSM, Brazil)

#### **SPEAKERS**

**ANA PERAICA** (Visiting researcher at Danube University Krems and visiting fellow at Central European University in Budapest)

Phototaxidermy - Migration of Species into Databases

**DANIEL BECKER** (Bibliotheca Hertziana – Max Planck Institute for Art History, Rome) "Right here, right now" – Experiencing ecology through aesthetic downgrading

**DANIEL DE SOUZA NEVES HORA** (Federal University of Espirito Santo - Ufes)

Accelerated displacements between systems: positive and negative entropy as climate and aesthetic issues in post-digital media arts

#### JOO YUN LEE (Pratt Institute)

Resounding Data: Data Migration through the Bodies, Air, Dirt and Optical Fiber

JUNG-YEON MA (Meiji University)



Ecological Perspectives of Seiko Mikami's Early Works

LAMIA BALAFRE (University of California, Los Angeles)

The Slave in the Machine: From Automata to Robots

**LAURA GONZALES FLORES** (Instituto de Investigaciones Estéticas and Universidad Nacional Autónoma de México)

The Forest. Artificial Intelligence at stake

**LUCIA LEÃO** (Pontifical Catholic University of São Paulo)

Migrations Maps: a collective experience about plants, narratives and movements

NATHALIA LAVIGNE (Architecture and Urbanism College, University of São Paulo)

Ways of seeing: visitors inside the galleries from the post-photographic to the musealized museum

NINA SOSNA (Russian Academy of Sciences, Anthropology department)

From no place to no image: iconic migration

**SOTIRIOS BAHTSETZIS** (Deree – The American College of Greece, Athens)

Exhibiting the Posthuman: A Dispositive Analysis of the Postmodern Public

**TADEUS MUCELLI** (Universidade Federal de Minas Gerais – Escola de Ciência da Informação / PPGCI)

P2P network, machine learning as methodological models of preservation, information retrieval and memory in the face of the anarchist challenge of technologies and users.

VIOLA RUHSE and ANCA HORVATH ( Danube University Krems and Aalborg University)

Visualizing Sound Waves - Complex Media Art and Chladni Patterns

**VIOLETA VOJVODIC BALAZ** (PhD candidate at the Faculty of Media and Communications (FMK), Belgrade)

Digital Migration of Generation X and Eco-techno Utopia: The Case of Novi Sad New Media Scene

YANG BEICHEN (Assistant Professor, Central Academy of Drama, Beijing, China)

The Materiality of Moving-Image: Media Sculptures in Early Chinese Video Art

#### Session 6

"Missions as Contact Zones: Migrating Artists, Material Objects and Aesthetic Practices in a Global World"

#### **Chairs**

Carmen Fernández-Salvador (Universidad San Francisco de Quito, Ecuador) Cristina González (Oklahoma State University, US)



Letícia Squeff (UNIFESP, Brazil)

#### **SPEAKERS**

**AMREI BUCHHOLZ** (Department of Art History, Hamburg University)

Narratives of Missionary Art – Jesuit Description of Guaranian Artworks and its Impact on Art Historical Perception

ANNE DUNLOP (University of Melbourne, Melbourne, Australia)

Ad Tartaros: Latin Missions and Mongol Asia c. 1300

#### **CÉCILE FROMONT** (Yale University)

Visual Entanglements and Cross-cultural Visibility in Early Modern Missionary Images

**DONG HAN** (Department of History of Art, University of Warwick)

From Cartography to Christian Iconography: Giulio Aleni's Cosmological Images and Jesuit Scientific Imagery in Seventeenth-Century China

**ESDRAS ARRAES** (University of São Paulo. Faculty of Philosophy, Letters and Human Sciences) Jesuit and Capuchin missions in Northern Brazilian "Sertões": pre-existences, architecture and spaces beyond the coast

#### FERNANDO GUZMÁN and JOSEFINA SHENCKE (Universidad Adolfo Ibáñez)

Lurdes of Santiago and Lourdes of France. Particular conditions of a sacred space. The role of the French religious of the Congregation of the Augustinians of the Assumption

#### **GLORIA JANE BELL** (McGill University)

Eternal Sovereigns: Indigenous Artists, Activists and Travelers at the 1925 Vatican Missionary Exposition

#### KIM RICHTER, JEANETTE FAVROT PETERSON, KEVIN TERRACIANO and DIANA MAGALONI

(Getty Research Institute; University of California, Santa Barbara; University of California, Los Angeles; Los Angeles County Museum of Art)

The Florentine Codex's Book 12: Nahua Visions and Voices of the Conquest of Mexico-Tenochtitlan

#### MARIA BEATRIZ DA MELLO DA SOUZA (Universidade Federal do Rio de Janeiro)

Migrating Images from the Atlantic to the Heart of Darkness: Catholicism, Imperialism and the Goldrush in Portuguese America (XVII-XVIII centuries)

SHIQIU LIU (Ph.D. candidate of the University of Melbourne)

Hybridity of the Islamic and Christian Tombstones in the 14th Century Quanzhou

#### SILVIO FERREIRA RODRIGUES (Federal University of Pará UFPA, Brazil)

Reflecting Rome: Sacred Art and Catholic Reform in the Amazon in the Second Half of the 19th Century



**SUSANNE KUBERSKY-PIREDDA** (Bibliotheca Hertziana – Max Planck Institute for Art History, Rome)

Negotiating religious identity. Eastern-rite colleges in late sixteenth-century Rome as contact zones between Rome and the Middle East

**YOSHIE KOJIMA** (Professor, Department of Art History, Waseda University, Tokyo, Japan) *Hidden Christians in Japan and Their Sacred Objects: Maria Kannon (Guanyin), Shells, and Stones* 

YU-CHIC LAI (Institute of Modern History, Academia Sinica)

"Method from the West of the Ocean": a Contact Zone Style in the High Qing Court

**ZHAN ZHENPENG** (Associate Professor of art History and Material Culture Studies, Sun Yat-sen University (SYSU), China)

The Global Life of the Qianlong Emperor's Lacquer Battle Panels in Eighteenth-Century China and Beyond

#### Session 7

## "Moving bodies. The transformative power of body 'art'" Chairs

Margit Kern - (Universität Hamburg, Alemanha) Marco Pasqualini (UFU, Uberlândia, Brazil)

#### **SPEAKERS**

#### BARBARA BAERT (KU Leuven - Belgium)

From Kairos to Occasio along Fortuna. Body, Motion and Migration in the Mantova Grisaille

#### BEATRICE VON BORMANN (Stedelijk Museum Amsterdam)

The body of the 'native' in German Expressionist Art

#### **ELISA ANTONIETTA DANIELE** (University of Verona, Italy)

Drawing National and Transnational Worlds on Their Bodies: Representations of Dancing Native Americans in Courtly Performances from the 17th -Century

#### **EMILY ENGEL** (University of California, Santa Barbara)

The Portrait as Itinerant Icon in Revolutionary South America

#### FABIO CAFAGNA (Università dell'Insubria, Como)

In between Criminal and Saintly Bodies: A History of Punishment, Hallowing and Dissection

#### JESSICA ULRICH (Art Academy Münster)

When Species Migrate. Becoming-Animal in Contemporary Art



#### JIANG HANYUN (School of Arts, Peking University, Beijing, China)

From a Modern Woman to a National Painter: Flowing Identities of Bodies Constructed in Pan Yuliang's Paintings

#### JULIA KLOSS-WEBER (Universität Hamburg, Kunstgeschichtliches Seminar)

St. Francis' Stigmatized Body – Processes of Transcultural Negotiations in New Spanish Art of the 16th Century

#### JULIANA MAUÉS (Independent Scholar)

Tattoos in Edo Japan, migrations between stage, prints and the streets

#### JULIET KOSS (Scripps College)

Prototypes, Productivism, and a Body of Work: Lyubov Popova's Magnanimous Actors

#### **KILIAN HECK** (Chair of Art History at Greifswald University, Germany)

To have been photographed to death. Veruschka and her attempts to change the visible body

#### MARCOS RODRIGUES AULICINO and VANESSA SEVES DEISTER DE SOUSA (UEL and UNICAMP)

The body overflows on inside out: The metaphor of the meat in Adriana Varejão and Ayrson Heráclito

MARIA ISABEL BALDASARRE (Universidad Nacional de San Martín (UNSAM), Consejo Nacional de Investigaciones en Ciencia y Técnica)

Neither female, nor male. Image, Performance and Crossdressing in early twentieth century Argentina

#### NINO SIMONISHVIL (Ilia State University, Tbilisi, Georgia)

Embodying a Social Transformation Trough Time and Space: The Use and Perception of the Georgian Coat of Arms in a Changing Political Context

#### OSCAR SVANELID MEDINA (Södertörn University, Art history Department)

Voyages of motionless bodies: a reflexive analysis of Lygia Clarks Estruturação do Self (1978-1984)

#### **Session 8**

# "Question of Restitution: Repair, Negotiations and Discussions on Expropriated Objects"

#### **Chairs**

Peju Layiwola (Univ. of Lagos and Acasa - Arts Council of African Studies Association, Nigeria) Paulo knauss (UFF, RJ, Brazil)

**DAMIANA OTOIU** (University of Bucharest)



French Collections of Physical Anthropology. National Diplomatic Strategies and Politics of Restitution

**ELSJE VAN KESSEL** (School of Art History, University of St Andrews)

Restitution and patrimony: an historical take

**IRINA ALTER** (Scientific editor, Lexicon Artists of the World (AKL). Publishing house De Gruyter, Munich)

What is restitution good for?

**IRO KATSARIDOU** (Curator, Museum of Byzantine Culture, Hellenic Ministry of Culture, Greece) "Ours again": the polarized discourses on the Parthenon Marbles in today's Greece

#### JI YOUNG PARK (TU Berlin, Germany)

The double burden of Korea: handling a colonial collection in the national museum

MICHAEL CONFORTI (Williams College, Williamstown, Massachusetts)

Dream a Different Dream of Cultural Exchange

MIRJAM BRUSIUS (German Historical Institute London)

Repatriating Histories. The Subaltern Voices of Museum Objects

**ROMUALD TCHIBOZO** (Université d'Abomey-Calavi, Bénin)

Benin Republic's artefacts in French institutions: where are the owners

#### SABRINA MOURA (Universidade de Campinas)

"We are Tupinambá and want the cloak back!" Restitution claims and the place of Indigenous art in the Brazilian art canon

#### SHUCHEN WANG (Jyväskylä University)

Guns and Wealth: Returning the Cultural Heritage of the Other Acquired during Colonization

**SWASTI KUMAR** (PhD Candidate, Jawaharlal Nehru University, New Delhi, India): Orphaned objects: the waste and excess of restituted cultural property

#### Session 9

# "Transcending Borders: Reshaping Cultures Through Ideas and Images" Chairs

Anupa Pande (National Museum Institute, Janpath, India) Savita kumari (National Museum Institute, Janpath, India) Rosana Pereira de Freitas (UFRJ, Brazil)

#### **SPEAKERS**



**BAIDING FAN** (Assistant Professor and Head of the Department of Art History Department, China Academy of Art)

Shifting Frameworks: The Common Foundations of Kulturwissenschaft and Kunstwissenschaft in the 19th Century

**BÉLA ZSOLT SZAKÁCS** (Pazmany Peter Catholic University, Department of Art History and Central European University, Department of Medieval Studies, Budapest) Shamanism, Christianity, and the Art of Migrating Hungarians

#### **CARLA SUBRIZI** (Sapienza Rome University)

Artworks that challenge Art History: Chantal Akerman, Maria Thereza Alves, Antoni Muntadas, Allan Sekula

#### **CATHERINE B. ASHER** (University of Minnesota)

From India to Southeast Asia: A Building Transcends an Ocean

DANIELA PINHEIRO MACHADO KERN (Universidade Federal do Rio Grande do Sul)

Ideas in transit: Hanna Levy-Deinhard and the Theory of Pure Visibility

**LAURA YEREKESHEVA** (Institute of Oriental Studies at the Ministry of Education and Sciences of the Republic of Kazakhstan, Almaty)

Religious Flows and Shaping Cultural Milieu in Central Asia: The Artistic Expressions of the Sacred, Deities and Rituals (I Millennium CE)

**LUIS F. S. SANDES** (PhD student, University of São Paulo, Architecture and Urbanism Department)

The role of migration of ideas, practices and people in the coming of Concrete Art in Sao Paulo.

MARÍA DEL CASTILLO GARCÍA ROMERO (Department of Art History, University of Seville) Travelling families. An approximation to the Indian matrimony in Lebrija (Sevilla)

**MATEUSZ KAPUSTKA** (Freie Universität Berlin / University of Zurich)

Egypt in India. Reviewing the Early Modern ,Theories of Degeneration'

MICHIKO OKANO Ishiki (Universidade Federal de São Paulo)

Transculturality and Hybridity: Nipo-Brazilian Artists

**RASHEED ADEDOYIN ISMAILA** (University of Lagos, Lagos, Nigeria/University of Louisville, Louisville, Kentucky, USA)

Tradition in Transition: Migration from Traditional African Festivals to AfriCaribbean Festivals

**SOPHIE-MARIE GERETSEGGER** (University of Applied Arts Vienna)

Ships, Heroes and New Frontiers. Myths of Travel and Migration

**TATIANE DE OLIVEIRA** (Universidade do Porto)

Latin American-ness: their shared African and Black Diasporic histories into art



**TRISTAN WEDDIGEN** (Bibliotheca Hertziana – Max Planck Institute for Art History, Rome, and University of Zurich, Switzerland)

Quest for Oneness: Geometric Formalism as a Global Method of Art Research

#### VICTOR RAPHAEL RENTE VIDAL (Universidade Federal do Rio de Janeiro):

The concrete in art: dialogues between Brazil and Japan, 1950-1960

#### Session 10

#### **EMERGING SCHOLARS SEMINAR (ESS 10)**

"Migrations of Ideas. Artistic Theories of the Move"

#### Chairs

Joseph Imorde (Universidade Siegen)
Patricia Delcanale Meneses (UNICAMP, Brazil)

#### **SPEAKERS**

#### ANA PAULA DOS SANTOS SALVAT (Universidade de São Paulo)

From Mexico to Spain: the constitution of the Plazas Mayores and the Amerindian roots

#### ANNABEL RUCKDESCHEL (Leibniz Institut für Europäische Geschichte Mainz)

Studying an Art Center Inside Out: The "École de Paris" as a Travelling Concept and its Canonization in the 1920s and 1930s

#### **ANNABELLE PRIESTLEY** (Princeton University Art Museum)

Typology in visual arts: a traveling concept exemplified in Laylah Ali's Typology series

#### CAMILLA FROIO (Università di Firenze, Siena e Pisa)

The Critical Reception of G.E. Lessing's Laokoon in North America and the Origins of Clement Greenberg's Towards a Newer Laocoon (1940).

#### **CAROLINA VIEIRA FILIPPINI CURI** (Universidade Estadual de Campinas)

Pop Art in South America: Differences and Dissent

#### **CLARA HABIB DE SALES ABREU** (Universidade Estadual do Rio de Janeiro)

Norms in Motion: Migration of ideas between the Italic and Iberian Peninsula through the treatises of Gabriele Paleotti and Francisco Pacheco

#### IANICK TAKAES DE OLIVEIRA (Columbia University)

One Touch of Venus – Notes on a Cardiac Arrest at the Uffizi

#### **JESSE LOCKARD** (University of Chicago)

Cluster Patterns: Theorizing "Habitat" and Visualizing Collectivity in Postwar Architecture



#### MARCO SILVESTRI (Paderborn University)

Vale un Potosí. Architectural transfer processes in Silver mining cities in the 16th century

#### MARCOS PEDRO MAGALHÃES ROSA (Universidade Estadual de Campinas)

Japanese-Brazilian painting in São Paulo in 1950: confluence of foreign ideas and forms

#### **SOFIA VINDAS SOLANO** (Universidad de Costa Rica)

From aircraft factory to bicycle shop": The OAS and the Central American and Caribbean visual arts, 1950s-1970s

#### **SUGANDHA TANDON** (Jawaharlal Nehru University)

The Making of Chinese Political Propaganda Posters (1949-1976)

#### **TIANCHU GAO** (The Ohio State University)

Developing a Modernist Style from Socialist Realism --China's Appropriation of Soviet Art Theories and Practices in the 1950s"

#### VICTOR TUON MURARI (Universidade de São Paulo)

Giorgio Morandi in Brazil: the case of modern Italian criticisms

#### **WENJIE SU** (Princeton University)

Who Conceived the Ten Thousand Things? The Meeting of Renaissance and Chinese Art Theoretical Ideas in Seventeenth-century Jesuits' Catechism Treatise

#### Session 11

#### **EMERGING SCHOLARS SEMINAR (ESS 11)**

"Migrations of Media"

#### **Chairs**

Byron Hamann (Ohio State University, US)

Maria Inez Turazzi (UFF - RJ, Brazil)

#### **SPEAKERS**

#### **ALICE HEEREN** (Southern Methodist University)

Utopia Between Media? Brasília's Image and its Contemporary Reassessment

#### **CÁSSIA HOSNI** (Universidade de São Paulo)

Moving Images in the Exhibition Design: Questions about the passage of the Black Box to the White Cube

CHIARA VITALI (Ecole Normale Supérieure)



Colour reproductions as a symbolization device: the UNESCO Prize as a strategy for an alternative global artistic canon

#### ELENA GIULIA ROSSI (Arshake.com fine arts, Academy in Rome)

Media Migration to the Digital: The Case of Algorithmic Photography

#### GABRIELA PAIVA DE TOLEDO (Southern Methodist University)

Sacred objects in the photographs of Pierre Verger in his "Flux et reflux".

#### **GANIYU JIMOH** (Rhodes University & Lagos University)

The Gelede Series: Trans-migration and the Postcolonial Reality in Wole Lagunju works.

#### HARSHITA BATHWAL (Jawaharial Nehru University)

Between Theatre and Technology: Towards an Ethical Theorisation of Regionality

#### MIRANDA SAYLOR (University of California, Los Angeles)

Mystical City of God's Passage from Print to Painting

#### SIMONA TRUDU (Independent scholar)

The iconography of the Senmurv between Orient and Occident

#### **TOSIN ADEATE** (University of KwaZulu)

African Spirituality in Visual

#### **VIVIAN HORTA** (Universidade Federal do Rio de Janeiro)

Performances and archive: Márcia X., Marina Abramovic' and Mabe Bethônico in migration

#### VIVIANA POZZOLI (Università degli Studi di Milano)

Colour Reproductions for Modern Art. Venturi and the Print Exhibitions in Post-war Italy"

#### YUMA KUBO (University of Tokyo)

Titian and the circulation of the oil painting on stone: Beyond the technique for stale paintings of Sebastiano del Piombo.

#### YUNING TENG (Universität Hamburg)

Media Transformation in a Transcultural Perspective: A Portrait of Muhammad in a Chinese Public Park inthe 1920s

#### **ZVJEZDAN VUKOVIC** (Independent scholar)

The first European wheel: A prehistoric instrument of Indo-European migrations and its reflections in Croatian contemporary design

#### Session 12

**EMERGING SCHOLARS SEMINAR (ESS 12)** 



# "Migrations of Objects" Chairs

Pedro Luengo (Universidad de Sevilla, Espanha) Angela Brandão (UNIFESP, Brazil)

#### SPEAKERS

#### **AGATHE BONNIN** (Ecole Normale Supérieure)

Image and presence: circulation and reemployment of objects in the cult of Teresa de Ávila's relics

#### ANKITA SRIVASTAVA (Jawaharlal Nehru University):

Begum alias Madonna: A Study of the Trans-Continental Monument Commissioned by the 'Lunatic' Anglo-Indian Heir of Sardhana

#### **DANIELLE EZOR** (Southern Methodist University)

The Makeup Table in Motion: Constructing Whiteness in the Eighteenth-Century French Caribbean

#### **DIVVYA H. MISHRA** (Jawaharlal Nehru University)

A Context for the Reappearance of Ekapād Images

#### HARRISON ADEWALE IDOWU (Obafemi Awolowo University)

The Migration of Benin Artefacts and the Quest for Restitution

#### JOYCE FARIAS DE OLIVEIRA (Universidade Federal de São Paulo /UNIFESP)

The survival of a canon: the african pine-knot sculptures in Brazil

**KATERYNA HORSALO** (The Bohdan and Varvara Khanenko National Museum of Art in Kyiv) Interpretation of the East in Italy during the late Middle Ages: the study through textiles

#### **LIFANG ZHANG** (Rhodes University)

Materializing Urban Transition and People's Lived-experiences with Foreign Objects: An Analysis of Zimbabwean Artist Moffat Takadiwa's Practice

#### LORENZO MERLINO (Universidade Estadual de Campinas)

Robe chemise – the very first métissage in Art History?

#### MARK ERDMANN (University of Melbourne)

Nebuchadnezzar's Draw: Revisiting Philip van Winghe's Sketches of Azuchi Castle

#### MILENA GALLIPOLI (Universidad Nacional de San Martín)

Victories for exchange: plaster casts and originals' travels in the context of the discovery of the Victoire de Samothrace



#### NINEL VALDERRAMA NEGRÓN (Duke University)

The Power Bricolage: the Binondo Pagoda at the Manila Festivities (1825)"

#### **SOPHIA OLIVIA SANAN** (University of Cape Town)

'African Art' and Object Migration in the South African National Gallery - a sociological analysis of object histories.

#### TIAN LU (Freie Universität)

The Shanpula Tapestry: Cultures woven together on the Silk Roads

#### YINGYING DAI (Nanjing University)

Islamic Art from Chinese Archeological Excavations: From Tang Dynasty to Ming Dynasty (Seventh Century to Fifteenth Century) through Silk Road

#### Session 13

#### **EMERGING SCHOLARS SEMINAR (ESS 13)**

"Migration, Transculturality, and Hibridity: Agents of Transcultural Art and Art History"

Chairs: Alexandra Karentzos, Miriam Oesterreich, Paula Viviane Ramos

#### **SPEAKERS**

**ABIODUN PAUL AFOLABI** (Doctoral Student, Department of Philosophy, Rhodes University, South Africa)

Climate Change, Forced Migration and Cultural Vulnerabilities of Migrants.

#### **ANELISE TIETZ** (Universidade do Rio de Janeiro)

Transits in the margins: art and migration in Latin America

#### ASIEL SEPÚLVEDA (Southern Methodist University)

The Día de Reyes Processions: African Cabildos and Artistic Modernity in Nineteenth-Century Havana

#### **BRANDON SWARD** (University of Chicago)

How to make site-specific art when sites themselves have histories: Whittier Boulevard as Asco's "El Camino Surreal"

**ÉLODIE VAUDRY** (Universidad Nacional Autónoma de México, Instituto de Investigaciones Estéticas)

Appropriations of "Primitivism" in Mexico, 1923–1957

FRANCISKA NOWEL CAMINO (Johann Wolfgang Goethe-Universität, Frankfurt am Main)



Transcultural Text(il)-Knots. Quipus in the artistic practice from Jorge Eduardo Eielson and Cecilia Vicuña

GABRIELA SÁENZ-SHELBY and MARÍA JOSÉ MONGE (Independent consultant and researcher, and visual art curator at Museos del Banco Central de Costa Rica)

Migrant and Exiled Artists: The visual arts in Costa Rica during the Cold War 1970's and 1980's

**HANNA BÜDENBENDER** (Universität des Saarlandes, Fachrichtung Kunst- und Kulturwissenschaft, Institut für Kunstgeschichte, Saarbrücken, Germany)

Representing and Negotiating the U.S.-Mexico Borderlands: Photography, Migration and Transculturality

#### JOSEPH R. HARTMAN (University of Missouri-Kansas City)

Hurricane Hybridity: Migration, Transculturation, and the Art History of Hurricanes

#### LAURA KARP (LMU, Munich)

Exilic art and migrant artists in Argentina (1920s-1940s). A case study of transcultural processes

#### LIISA KALJULA (Tallinn University; Art Museum of Estonia)

Pop Art or Sots Art? Appropriation of Soviet Visual Culture in Estonian Art under Late Socialism

#### LISA ANDREW (University of Wollongong, New South Wales, Australia)

Modified Fruit: Weaving transcultural threads between Santa Cruz and Santa Cruz

#### **MELANIE VIETMEIER** (Independent Scholar)

InMotion: National Imaginaries and Transcontinental Entanglements in Peruvian Modern Art and Textile Design

#### MONA SCHIEREN (University of the Arts Bremen)

Agents of the Construction of Asianistic Aesthetics in the West. Ernest Fenollosa, Okakura Kakuzō and Post-War American Art

MRINALINI SIL (School of Arts and Aesthetics, Jawaharlal Nehru University, India)
Imaging courtly cosmopolitanism and making of an imperial collection: An exploration of
Robert Clive's Ganjifa cards from eighteenth century Bengal

# Session 14 EMERGING SCHOLARS SEMINAR (ESS 14) "Home and hospitality" Chairs

Todd Porterfield - (New York University, US) Fernanda Pitta (Pinacoteca, SP, Brazil)



#### **SPEAKERS**

#### **ADEDOYIN TERIBA** (Vassar College)

An ideal "Home" from enslaved and colonial pasts: Brazil, Sierra Leone and Architecture in Colonial Lagos (1870s-1910s)

#### **ADRIAN ANAGNOST** (Tulane University)

Pre-fab Citizenship: Placemaking, Migration, and Belonging in 19 -century Louisiana

#### **ANDREW CHEN** (University of Cambridge)

Hosting the Ship of Salvation in India and East Asia, ca. 1600

#### ANNE HARTIG (Jawaharlal Nehru University, New Delhi)

The 'home-making' moment

**BIHE HUANG** (Institute of East Asian Art History, Heidelberg University, Germany)

Landscaped Village: Xu Bing's early woodcuts, Millet, and Gu Yuan

CARLOS LIMA JUNIOR (Museu de Arte Contemporânea da Universidade de São Paulo)

Marianne goes to the Tropics: the allegories of the Republic in Brazil

#### **CHARLOTTE MATTER** (UCL Geography/ Paris 8 Philosophy)

Syrian guests in Turkey: what representations, experiences and models of hospitality and home?

**DICKSON ADOM** (Kwame Nkrumah University of Science and Technology, Ghana)

Asante Kente: A Home Craft and A Symbol of Unconditional Hospitality for Migrant Art Genres and Cultures

#### FABRICCIO NOVELLI DURO (Universidade Estadual de Campinas)

Orientalism in a tropical Empire: Orientalist artistic models and Pedro Américo's artworks in Rio de Janeiro

#### FRANCISLEI LIMA DA SILVA (Universidade Estadual de Campinas)

The vitality of green men in carving / wood and stone ornamentation in the Luso-Brazilian world throughout the 18th century

**GIULIA MURACE** (Universidad Nacional de San Martín / CONICET - Consejo de Investigaciones Científicas y Técnicas, Argentina)

"Nationality is the homeland", is it? Argentine artists in Rome between the late 19th and the early 20th century

#### JULIA KERSHAW (Florida State University)

Crossing Borders and Boundaries: The Many Homes of Lygia Clark

PRISCILA SACCHETTIN (Instituto de Estudos Brasileiros da Universidade de São Paulo)



A home for creativity: Maria Leontina's atelier and art collection

#### **SERENA MARCONI** (Universität Bern)

Intranational Migration and the Sense of "At-Homeness": Milan filmed by the Italian Artist Ugo La Pietra in the 1970s

**TAYLOR POULIN** (Terra Foundation for American Art)

At Home With Identity Politics

#### Session 15

#### **EMERGING SCHOLARS SEMINAR (ESS 15)**

"In Transit: Addressing World Art Systems"

#### Chairs

Georgiana Uhlyarik (Art Gallery of Ontario, Canada) Valeria Piccoli (Pinacoteca, SP, Brazil)

#### **SPEAKERS**

ADRIANA PALMA (Researcher at the Afro Brazilian Museum)

Migrations of ideas: Pietro Maria and Lina Bo Bardi's approaches to Brazilian culture

**ALICE LABOR** (IMT School for Advanced Studies Lucca)

Museums on the border

**AMY BRUCE** (Carleton University, Ottawa)

"#00Bienal de La Habana Walks at its Own Pace"

#### ANDREA DELAPLACE (Université Paris 1 Panthéon-Sorbonne)

Migration Heritage, contemporary art and archives: representations, memories and identities

**BIANCA A TINOCO** (Ph.D. Candidate in Theory and History of Art - University of Brasilia, Brazil) Laughter, Shame, Regret: Performance and Social Recognition of Rape

**ELOISA RODRIGUES** (School of Museum Studies, University of Leicester, UK, AHRC-Midlands Cities DTP)

Mapping Brazilian art in collections across the UK

**ESTHER AMARA** (University of Lagos, Akoka, Nigeria)

Contending with "Ownership" in the Repatriation of African Cultural Artifacts

**JULIANA ROBLES DE LA PAVA** (Centro de Investigación en Arte, Materia y Cultura, IIAC-UNTREF, Argentina)

Curatorial and museographical models for Latin American Photography



**KEHINDE C ADEWUMI** (Department of Fine Art, Ahmadu Bello University, Zaria, Kaduna State, Nigeria)

Integrating Contextual Differences: Art Workshops as a Tool for Bridging Global Multicultural Gaps

#### **LEWIS SAROJINI** (Jawaharlal Nehru University)

Visuals of Female Bhojpuri Migrants: Situating the Archive through a Contemporary Lens

#### MARINA MAZZE CERCHIARO (University of São Paulo)

São Paulo and Paris Biennials: a comparative approach on geographical and gender inequalities (1951-1967)

#### RACHEL VALLEGO (Universidade de São Paulo)

The presence of the art market in the art system through the institutionalization of private collections

#### SHRAMONA MAITI (Jawaharlal Nehru University, New Delhi)

Relational Aesthetics and its Discontents in the Cultural Context of India

## Session 16 "Voyages between Brazil and Italy"

#### **Chairs**

Angelo Cattaneo (Universidade Nova de Lisboa) Giovanna Capitelli (Uniroma 3, Italy) Tamara Quírico (UERJ, Brazil)

#### **SPEAKERS**

#### CARLA MAZZARELLI (Università della Svizzera italiana)

Rome, Venice, Naples and Florence seen by Brazilian painters in the Nineteenth centuries: visiting museums, copying the great masters

#### CATERINA CAPUTO (Università degli Studi di Firenze)

The "Extraordinary International Congress of Art Critics" in 1959: Argan, Dorfles, Dorazio and "The New City - Synthesis of the Arts".

#### **EVELYNE AZEVEDO** (Universidade Estadual do Rio de Janeiro)

Global art "avant la lettre": defining a modern Brazilian civilization in between indigenous pottery and Greco-Roman art

#### FÁBIO D'ALMEIDA (Universidade de São Paulo/École du Louvre)

On earth as it is in heaven: astrology, freemasonry and the painter's self-portrait as a soldier in the Battle of Avahy.



#### FERNANDA MARINHO (Biblioteca Hertziana)

Brazilian Modernism and the Italian Paradigm. The Commemorative Exhibition of the 50<sup>th</sup> Anniversary of Official Immigration

#### **HELOISA ESPADA** (Instituto Moreira Salles)

Waldemar Cordeiro and the Forma group: the Roman way of the Paulista concrete art

#### LAURA IAMURRI (Università Roma Tre)

Modernity abroad: Italy at the Bienal de São Paulo, the first years

#### MARIA SAVERIA RUGA (Accademia di Belle Arti di Catanzaro)

Teresa Cristina of Bourbon's Voyage. Art and Politics between Italy and Brazil

#### MICHELLI CRISTINE SCAPOL MONTEIRO (Museu Paulista, USP)

A painting in motion between Italy and Brazil: "Independence or Death" by Pedro Américo

#### PATRÍCIA FREITAS (MAC, USP) e RENATA ROCCO (MAC, USP)

Far beyond the work of art: migrations of knowledge between Brazil and Italy in the 1950s

#### RAFAEL MOREIRA (Universidade Nova de Lisboa)

Carlos Julião [Carlo Giuliani] and the 'Philosophical Voyages' in the post-Pombal Portuguese world

#### RAFFAELLA PERNA (Università La Sapienza di Roma)

Concrete Poetry: Exchanges between Brazil and Italy 1950-1980

#### TOMMASO CASINI (Libera Università IULM, Milan)

Lionello Venturi between Italy and Brazil: CIHA Congress in Venice (1955) and the VIth São Paulo Biennial (1961)

#### **SPECIAL SESSIONS (IN CONSTRUCTION)**

- 1) TERRA FOUNDATION SESSION
- 2) INHA/PORTLAND JAPANESE GARDEN/ JAPAN HOUSE SESSION
- 3) GETTY DIGITAL ART HISTORY WORK SHOP